

TYLER COUNTY COMMISSIONERS COURT
REGULAR MEETING
June 8, 2026 --- 10:00 a.m

THE STATE OF TEXAS ON THIS THE 8th day of June, 2026 the Commissioners' Court in and for Tyler County, Texas convened in a Regular Meeting in the Commissioners Courtroom in Woodville, Texas, the following members of the Court present, to wit:

MILTON POWERS	COUNTY JUDGE, presiding
JOE BLACKSHER	COMMISSIONER, PCT. #1
DOUG HUGHES	COMMISSIONER, PCT. #2
MIKE MARSHALL	COMMISSIONER, PCT. #3
DONNA HUDSON	COMMISSIONER, PCT. #4
JANET BROWN	COUNTY CLERK, Ex-Officio

The following were absent: none, thereby constituting a quorum. In addition to the above were:

JACKIE SKINNER	COUNTY AUDITOR
LEANN MONK	COUNTY TREASURER
RENEÉ CREWS	DISTRICT CLERK
TERRY ALLEN	CHIEF JUVENILE PROBATION OFFICER
PAULA NASH	CRIMINAL DA VICTIM'S ASST. COORDINATOR
BRYAN WEATHERFORD	SHERIFF
STEVE HOLLOWAY	CHIEF DEPUTY SHERIFF
JUSTIN DILBECK	EMERGENCY MGMT. COORDINATOR
TONYA SHEFFIELD	ASST. EMERGENCY MGMT. COORDINATOR
DONALD CALHOON	DISTRICT ATTORNEY INVESTIGATOR

Judge Powers called the meeting to order. Auditor Jackie Skinner delivered the invocation, and Commissioner Marshall led the Pledge of Allegiance.

PUBLIC COMMENTS: none

TABLED ITEMS FROM PREVIOUS MEETING:

A motion was made by **Commissioner Hughes** to remove awarding bids from the table for **monitoring of debris management during a disaster declaration** for Tyler County. The motion was seconded by **Commissioner Marshall**. All commissioners voted yes none no. A motion was made by **Commissioner Blacksher** and seconded by **Commissioner Marshall** to award the bid to **Tetra Tech, Maitland, Florida**. All commissioners voted yes none no. SEE ATTACHED

A motion was made by **Commissioner Blacksher** to remove awarding bids from the table for **emergency standby services and products** for Tyler County. The motion was seconded by **Commissioner Marshall**. All commissioners voted yes none no. A motion was made by **Commissioner Blacksher** and seconded by **Commissioner Marshall** to award the bid to **Environmental Earth Wise Inc., Mount Belvieu, Texas**. All commissioners voted yes none no. SEE ATTACHED

CONSENT AGENDA:

A motion was made by **Commissioner Hughes** seconded by **Commissioner Marshall** to receive the **minutes** of **April 20, 2026**, and **May 11, 2026**. All commissioners voted yes none no. SEE ATTACHED

Commissioner Marshall made a motion to receive the monthly reports from the **Juvenile Probation, District Clerk's April 2026, County Clerk's April 2026, Extensions CEA(Ag/NR and CEA(FCH), Auditor, Justice of the Peace, Pct. 1 April 2026, Justice of the Peace, Pct. 2 April 2026, Justice of the Peace, Pct. 3 April, 2026, Justice of the Peace, Pct. 4 April 2026, and Emergency Management**. **Commissioner Blacksher** seconded the motion. All commissioners voted yes none no. SEE ATTACHED

RESOLUTIONS/PROCLAMATIONS/ORDERS: none

CONSIDER/APPROVE/INFORMATIONAL:
Budget Amendment/Line-Item Transfer: none

A motion was made by **Commissioner Hughes** and seconded by **Commissioner Marshall** to approve the **Accounts Payable/County Bills**. All commissioners voted yes none no. SEE ATTACHED

A motion was made by **Commissioner Blacksher** to accept the **County Treasurer's May 2026 and June 2026 Monthly Report**. **Commissioner Hudson** seconded the motion. All commissioners voted yes none no. SEE ATTACHED

Commissioner Marshall made a motion to accept the ratification of renewal for **Panoramic Software** to allow Veterans Affairs (VA) office to work remotely. **Commissioner Hudson** seconded the motion. All Commissioners voted yes none no. SEE ATTACHED

Commissioner Hughes motioned to open for discussion on appointing the Tyler County Commissioner to the **DETCOG Board of Directors** for the one-year term running from **July 1, 2026, to June 30, 2027**. The motion was seconded by **Commissioner Hudson**. All commissioners voted yes and none no. All commissioners voted yes none no. A motion was made by **Commissioner Blacksher** and seconded by **Commissioner Marshall** to appoint **Commissioner Pct. 2, Doug Hughes to the DETCOG Board of Directors**. All commissioners voted yes and none no. SEE ATTACHED

Commissioner Marshall motioned to approve the naming of **Richmond Road**, a private driveway off **County Road 4005**. This private road does not affect County Road 4005. The motion was seconded by **Commissioner Hudson**. All commissioners voted yes and none no. SEE ATTACHED

A motion was made by **Commissioner Hudson** to approve the **Tyler County Rodeo Arena** contract agreement. **Commissioner Marshall** seconded the motion. All commissioners voted yes none no.

A motion was made by **Commissioner Blacksher** to ratify the **Tyler County Nutrition Center Partnership** with **Tyler County Hospital District**. **Commissioner Hughes** seconded the motion. **Commissioner Blacksher** commented this will help the county apply for grants for the equipment and services for elder care at the Nutrition Center. All commissioners voted yes none no.

Commissioner Marshall made a motion to approve the purchase of Event Insurance for the **Tyler County Celebration of America's 250th Birthday**. **Commissioner Blacksher** seconded the motion. All Commissioners voted yes none no.

A motion was made by **Commissioner Marshall** to accept the **resignation** of **AGNR County Extension Agent, Amanda Howard**, effective as of July 31, 2026. **Commissioner Hughes** seconded the motion. Ms. Amanda thanked the Commissioners for their continued support over the past 3 years. All commissioners voted yes none no. SEE ATTACHED

A motion was made by **Commissioner Hughes** to approve the renewal of **ICrime Fighter Subscription** and addendum to add agency portal on **LGS (Case Management Software)** for the **Tyler County District Attorney's Office**. **Commissioner Marshall** seconded the motion. **Criminal DA Victim's Assistant, Paula Nash** stated that when they first signed with LGS, that the agency portal wasn't available. All commissioners voted yes none no. SEE ATTACHED

A motion was made by **Commissioner Marshall** to accept the **Allan Shivers Library** reimbursement award payment for **2026 Library Infrastructure Facility Improvement Grant** in the amount of **\$14,526.23**. **Commissioner Hudson** seconded the motion. All commissioners voted yes none no. SEE ATTACHED

Commissioner Blacksher motioned to adopt the **Tyler County Flood Damage Prevention Ordinance** as mandated by the State of Texas in the **Flood Control Insurance Act, Texas Water Code, Section 16.315**. The motion was seconded by **Commissioner Marshall**. **Commissioner Blacksher** stated that the Texas Water Code authorizes Tyler County to adopt this ordinance without a public hearing prior to the readoption. All commissioners voted yes and none no. SEE ATTACHED

A motion was made by **Commissioner Marshall** and seconded by **Commissioner Blackshe** to consider/approve **Interlocal Agreement** between **Tyler County and the City of Colmesneil** whereas Tyler County Emergency Management will be considered **Flood Plain Administrator**. All commissioners voted yes none no. SEE ATTACHED

A motion was made by **Commissioner Blacksher** and seconded by **Commissioner Marshall** to approve the renewal of **Property Insurance** for **2026**. All commissioners voted yes none no. SEE ATTACHED

A motion was made by **Commissioner Marshall** to approve the renewal of **Liability Contribution** for **2026**. **Commissioner Hudson** seconded the motion. All commissioners voted yes none no. SEE ATTACHED

A motion was made by **Commissioner Blacksher** to accept the **Certificate of Appointment** for **Donna Hudson**, as **Acting Commissioner, Precinct 4**. **Commissioner Marshall** seconded the motion. All commissioners voted yes none no. SEE ATTACHED

Commissioner Hughes motioned to accept the bond for appointment for **Donna Hudson** as acting **Commissioner Precinct 4**. The motion was seconded by **Commissioner Marshall**. All commissioners voted yes and none no. SEE ATTACHED

Judge Powers motioned to listen to the informational presentation for Tyler County Summer Work Program. The motion was seconded by **Commissioner Marshall**. **Chief Juvenile Probation Officer, Terry Allen**, had the students introduce themselves and thanked the court for their participation, commenting that this is the 18th year. All commissioners voted yes and none no.

COMMENTS BY COURT MEMBERS PERTAINING TO MATTERS OF COUNTY GOVERNMENT:

Commissioner Blacksher stated that the bins were put out last Thursday, however, due to lack of advertisement, it will also be this Thursday, June 11, 2026. Refrigerators cannot have refrigerant, TVs must be kept separate, metal should be kept separate, and the fee for a mattress is \$10.00. Judge Power's mentioned that the County will receive reimbursement.

Commissioner Marshall stated that the Airport Study will begin after a two-year wait and this will help Tyler County qualify for grants.

Treasurer Leann Monk stated that the 250th Birthday Party for America's July the 4th will now be held at the Rodeo Arena, ensuring a safe place, because we were blessed with a donation of funds for fireworks.

Commissioner Blacksher commented that there would be a workshop on June 23, 2026, to update the subdivision regulations.

EXECUTIVE SESSION:

A motion was made by **Commissioner Marshall** and seconded by **Commissioner Blacksher** to enter the Executive Session at 10:36 a.m. All commissioners voted yes and none no.

BACK IN REGULAR SESSION: 10:58 a.m.

Formal action following Executive Session: no action taken

Commissioners Court
June 8, 2026

A motion was made by **Commissioner Marshall** and seconded by **Commissioner Hudson** that the meeting adjourn. All voted yes and none no.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED –10:50 a.m.

I, Janet Brown, County Clerk and ex officio member of the Tyler County Commissioners Court, do hereby certify to the fact that the above is a true and correct record of the Tyler County Commissioners Court session held on June 8, 2026.

Witness my hand and seal of office on this the 8th day of June 2026.

Attest: *Janet Brown*
Janet Brown, County Clerk

